

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan F. Walter, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 31, T.20S., R.61E., M.D.B.&M., or at a point from which the SE corner of said Section 31 bears S. 36° 12' 04" E., a distance of 1454.99 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Las Vegas Valley Water District, A Q-M Corp

Post-office address Las Vegas, Nevada

Amount of appropriation 2.26 c.f.s., but not to exceed 1636.165 acre-feet annually

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation March 1, 1945

Description of works of diversion, manner and place of use:

Water is diverted from a drilled well, 1,019 feet deep 20 inch casing, via a 250 HP deep well turbine pump through a distribution system for quasi-municipal and domestic purposes within the Las Vegas Valley Water District as denoted by Chapter 167, statutes of Nevada, 1947, as it now exists or as it may hereafter be amended.

\*This certificate changes the point of diversion, manner and place of use of Permit 11249, Certificate 3092, therefore, the date of priority remains the same as Permit 11249, Certificate 3092.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

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9th day of AUGUST, A.D. 19 84

County Records.

[Signature of Peter G. Morros]

State Engineer