

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce M. Barrows, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 4, T.31N., R.46E., M.D.B.&M., or at a point from which the NE corner of said Section 4 bears N. 38° 21' E., a distance of 2100.8 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Bruce M. and Wanda Sue Barrows

Post-office address Battle Mountain, Nevada

* Amount of appropriation 2.45 c.f.s., but not to exceed 506.64 acre-feet annually

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation June 18, 1976

Description of land to which the water is appurtenant:

- 29.66 Acres in Lot 2 of Section 4, T.31N., R.46E., M.D.B.&M.
28.15 Acres in Lot 1 of Section 4, T.31N., R.46E., M.D.B.&M.
33.66 Acres in the SE 1/4 NE 1/4 of Section 4, T.31N., R.46E., M.D.B.&M.
34.98 Acres in the SW 1/4 NE 1/4 of Section 4, T.31N., R.46E., M.D.B.&M.
0.10 Acres in the NE 1/4 SE 1/4 of Section 4, T.31N., R.46E., M.D.B.&M.
0.11 Acres in the NW 1/4 SE 1/4 of Section 4, T.31N., R.46E., M.D.B.&M.

126.66 Acres Total

*The total combined rate of diversion issued under this certificate and any certificate issued under Permit 45559 shall not exceed 2.45 c.f.s.

*The total combined duty of water issued under this certificate and any certificate issued under Permit 45559 shall not exceed 506.64 acre-feet annually.

**This certificate changes the point of diversion of Permit 30339, therefore, the date of priority remains the same as Permit 30339.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 31st day of JULY, A.D. 1984

County Records.

Handwritten signature of Peter G. Morros

State Engineer