

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Michael D. Martin, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 31, T.14N., R.45E., M.D.B.&M., or at a point from which the SE corner of Section 36, T.14N., R.44E., M.D.B.&M., bears S. 45° 15' 08" W., a distance of 1,869.65 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Cyprus Northumberland Mining Company
Post-office address: Englewood, Colorado
Amount of appropriation: 0.11 c.f.s., but not to exceed 4.068 million gallons annually
Period of use, from: January 1st to December 31st of each year
* Date of priority of appropriation: March 30, 1979

Description of works of diversion, manner and place of use:
Water is developed by a drilled well, thence conveyed to a 20,000 gallon storage tank, thence is piped 5,000 feet by a 2-1/2 PVC pipeline to the millsite where the water is used for mining, milling and domestic purposes within the SE 1/4 of Section 36, T.14N., R.44E., M.D.B.&M., and the SW 1/4 of Section 31, T.14N., R.45E., M.D.B.&M.; NE 1/4 Section 1, T.13N., R.44E., M.D.B.&M., and portions of Sections 25 and 36, T.13 1/2 N., R.44 1/2 E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of Permit 37419, therefore, the date of priority remains the same as Permit 37419.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 31st day of JULY, A.D. 19 84

County Records.

[Signature of Peter G. Morros]
State Engineer