

CORRECTED CERTIFICATE

Permit No. **27786**

Certificate No. **10985**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, T.40N., R.33E., M.D.B.&M., or at a point from which the SE corner of said Section 11 bears S. 34°44'55E., a distance of 47.93 feet situated in Humboldt County, State of Nevada.

The State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Charles M. Giordano
Post-office address:	Winnemucca, Nevada
Amount of appropriation:	2.1506 c.f.s., but not to exceed 809.68 acre-feet annually.
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	September 24, 1973

Description of the land to which the water is appurtenant:

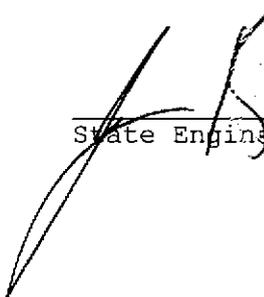
31.37 acres in Lot 2 of Section 13, T.40N., R.33E., M.D.B.&M.
31.59 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, T.40N., R.33E., M.D.B.&M.
32.88 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, T.40N., R.33E., M.D.B.&M.
33.86 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, T.40N., R.33E., M.D.B.&M.
33.29 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, T.40N., R.33E., M.D.B.&M.
32.72 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, T.40N., R.33E., M.D.B.&M.
6.71 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, T.40N., R.33E., M.D.B.&M.
202.42 acres total

*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.1 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **JASON KING, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of May, 2012.

SM/gkl



State Engineer

P.E.

