

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Upper Union Canyon Springs through spring, canyon and natural channel for Recreation and Domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 27, T.12N., R.39E., M.D.B.&M., or at a point from which the SW corner of Section 33, T.12N., R.39E., M.D.B.&M., bears S. 38° 51' 30" W., a distance of 9,432.0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: State of Nevada, Division of State Parks
Post-office address: Carson City, Nevada
Amount of appropriation: 0.02 c.f.s., but not to exceed 4.7 million gallons annually
Period of use, from: January 1st to December 31st of each year
*Date of priority of appropriation: September 26, 1933

Description of works of diversion, manner and place of use:
The spring emanates from a volcanic rock outcrop in a drainage channel in West Union Canyon. The previous diversion works have been abandoned and the spring now flows into the natural channel within the NW 1/4 of the SW 1/4 of Section 27, T.12N., R.39E., M.D.B.&M., where it is used for recreation and domestic purposes.

*This certificate changes the manner of use and place of use of Permit 9698, Certificate 3174, therefore, the date of priority remains the same as Permit 9698, Certificate 3174.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this 24th day of JULY, A.D. 19 84
Recorded County Records.
[Signature]
State Engineer