

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 18, T.12N., R.20E., M.D.B.&M., or at a point from which the SE corner of Section 17, T.12N., R.20E., M.D.B.&M., bears S. 80° 20' 39" E., a distance of 5,354.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Louis and Patricia Ann Van Vliet
Post-office address Gardnerville, Nevada
Amount of appropriation 1.35 c.f.s., but not to exceed 246.29 acre-feet per season
Period of use, from July 15th to October 15th of each year
Date of priority of appropriation April 28, 1976

Description of land to which the water is appurtenant:

- 40.6 Acres in the NE 1/4 SE 1/4 of Section 18, T.12N., R.20E., M.D.B.&M.
12.8 Acres in the SE 1/4 SE 1/4 of Section 18, T.12N., R.20E., M.D.B.&M.
6.0 Acres in the SW 1/4 SE 1/4 of Section 18, T.12N., R.20E., M.D.B.&M.
24.3 Acres in the NW 1/4 SE 1/4 of Section 18, T.12N., R.20E., M.D.B.&M.
27.1 Acres in the SW 1/4 NE 1/4 of Section 18, T.12N., R.20E., M.D.B.&M.
110.8 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 24th day of JULY, A.D. 19 84

County Records.

[Signature of Peter G. Morros]
State Engineer