

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system

Irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 19, T.42N., R.40E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 19, bears S. 5° 21' 10" E., a distance of 1,277.7 feet

situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Grant and Mable A. Johnson

Post-office address Paradise Valley, Nevada

Amount of appropriation 2.01 c.f.s., but not to exceed 396.29 acre-feet per season

Period of use, from March 1st to November 1st of each year

* Date of priority of appropriation October 26, 1971

Description of land to which the water is appurtenant:

26.61 Acres in the NE 1/4 NE 1/4 of Section 19, T.42N., R.40E., M.D.B.&M.

33.88 Acres in the SE 1/4 NE 1/4 of Section 19, T.42N., R.40E., M.D.B.&M.

21.82 Acres in the NW 1/4 NW 1/4 of Section 20, T.42N., R.40E., M.D.B.&M.

27.77 Acres in the SW 1/4 NW 1/4 of Section 20, T.42N., R.40E., M.D.B.&M.

110.08 Acres Total

*This certificate changes the point of diversion of Permit 30983 which changed the point of diversion of a portion of Permit 28698 which changed the point of diversion of Permit 26381, therefore, the date of priority remains the same as Permit 26381.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

Recorded Bk Page

County Records.

of Nevada, have hereunto set my hand and the seal of my office, this

5th day of JULY, A.D. 19 84

[Signature of Peter G. Morros]

State Engineer