

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George M. Thiel, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial purposes. The point of diversion of water from the source is as follows: SW1/4 SW1/4 Section 29, T.10N. R.22E., M.D.B.&M., or at a point from which the SW corner of said Section 29 bears S. 43° 37' W., a distance of 1,452.0 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Overland, Inc.
Post-office address Reno, Nevada
\* Amount of appropriation 0.04325 c.f.s., but not to exceed 1.676 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation September 19, 1977

Description of works of diversion, manner and place of use:

Water is developed from a drilled well thence conveyed to a storage tank via a distribution system. The water is used within a portion of the SW1/4 of the SW1/4 and the SE1/4 of the SW1/4 of Section 29, T.10N., R.22E., M.D.B.&M. The well serves the Topaz Lodge, restaurant, bar and casino, 18 motel units, swimming pool and RV Park.

\*The total combined duty of water issued under this certificate and any certificate issued under Permit 33663 shall not exceed 2.52 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd
Recorded Bk Page
County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of AUGUST, A.D. 1984
Peter G. Morros
State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert C. Downer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 29, T.10N., R.22E., M.D.B.&M., or at a point from which the SW corner of said Section 29 bears S. 43° 37' W., a distance of 1,452.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Overland, Inc.
Post-office address Reno, Nevada

\* Amount of appropriation 0.04325 c.f.s., but not to exceed 224,013.0 gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation September 19, 1977

Description of works of diversion, manner and place of use:
Water is developed from a drilled well thence conveyed to a storage tank via a distribution system. The water is used within a portion of the SW 1/4 of the SW 1/4 and the SE 1/4 of the SW 1/4 of Section 29, T.10N., R.22E., M.D.B.&M. The well serves the Topaz Lodge, restaurant, bar and casino, 18 motel units, swimming pool and RV Park.

\*The total combined duty of water issued under this certificate and any certificate issued under Permit 33663 shall not exceed 600,155.0 gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 8th day of MAY, A.D. 19 84
County Records. State Engineer