

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard D. Moser, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #5) through a drilled well, pump and distribution system for Municipal purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 29, T.36N., R.38E., M.D.B.&M., or at a point from which the SE corner of said Section 29 bears S. 58° 59' 54" E., a distance of 2,380.0 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Sierra Pacific Power Company
Post-office address Reno, Nevada
* Amount of appropriation 2.5 c.f.s., but not to exceed 152.39 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation November 10, 1978

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, pump and distribution system and is used for municipal purposes within portions of Sections 19, 20, 21, 28, 29, 30, 31, 32, 33 and the S 1/2, SE 1/4 of Section 18, all within T.36N., R.38E., M.D.B.&M., within the City of Winnemucca.

*The total combined rate of diversion issued under this certificate and Permit 24652, Certificate 8175, Permit 25530, Certificate 8181, and any certificate issued under Permit 35834 is limited to 6.91 c.f.s.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 15th day of MARCH, A.D. 19 84
County Records. State Engineer