

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 34, T.6N., R.31E., M.D.B.&M., or at a point from which the SW corner of Section 33, T.6N., R.31E., M.D.B.&M., bears S. 82° 48' W., a distance of 6,193.72 feet situated in Mineral County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Sweetwater Ranch Company

Post-office address Wellington, Nevada

* Amount of appropriation 5.0 c.f.s., but not to exceed 755.2 acre-feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 27, 1970

Description of land to which the water is appurtenant:

Table with 10 columns: Acres, Section, Township, Range, Meridian, and four quadrants (SW, SE, NW, NE). Rows include 14.3 Acres in the SE 1/4 SE 1/4 of Section 33, T.6N., R.31E., M.D.B.&M., and various quarter-section areas.

188.8 Acres Total

*The total combined rate of diversion granted under this certificate and Permit 30704, Certificate 9756, shall not exceed 5.56 c.f.s. The total combined duty of water under both certificates shall not exceed 2,053.2 acre-feet annually.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

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15th day of MARCH, A.D. 19 84

County Records

Handwritten signature of Peter G. Morros

State Engineer