Application No. 41505 Certificate Record No. 10900 Book 37 Page 10900

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Enginee

of the State of Nevada Proof of Application of Water to Beneficial Use, from

an Underground Source

through a drilled well, pump and distribution system fo

Irrigation

purposes. The point of diversion of water from the source is as follows: SW¼ NE¼ Section 31, T.26N., R.43E., M.D.B.&M., or at a point from which the NE corner of Section 1, T.25N., R.42E., M.D.B.&M., bears S. 8° 23' W., a distance of 2,714.0 feet

situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Altamira Farms

Post-office address Battle Mountain, Nevada

Amount of appropriation 2.7 c.f.s., but not to exceed 589.2 acre-feet per season

Period of use, from June 1st to September 30th of each year

*Date of priority of appropriation September 16, 1964

Description of land to which the water is appurtenant:

(SEE ATTACHED SHEET)

*This certificate changes the place of use of Permit 22256, Certificate 6702, therefore, the date of priority remains the same as Permit 22256, Certificate 6702.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of JANUARY, A.D. 19 84

Compared bc/bd

Recorded ..... Bk ..... Page .....

..... County Records.

State Engineer

1923

47.0	Acres	in		Lot 6	of	Section	1,	T.25N.,	R.42E.,	M.D.B.&M.
49.4	"	"		Lot 5	"	"	"	"	"	"
39.1	"	"	the	NW¼ SE¼	"	"	"	"	"	"
39.25	"	"	"	NE¼ SE¼	"	"	"	"	"	"
38.2	"	"	"	SW¼ SE¼	"	"	"	"	"	"
38.3	"	"	"	SE¼ SE¼	"	"	"	"	"	"
39.0	"	"	"	NW¼ NE¼	"	"	12	"	"	"
39.1	"	"	"	NE¼ NE¼	"	"	"	"	"	"
39.9	"	"	"	SW¼ NE¼	"	"	"	"	"	"
39.1	"	"	"	SE¼ NE¼	"	"	"	"	"	"
40.0	"	"	"	NW¼ SE¼	"	"	"	"	"	"
39.1	"	"	"	NE¼ SE¼	"	"	"	"	"	"
39.0	"	"	"	SW¼ SE¼	"	"	"	"	"	"
19.55	"	"	"	SE¼ SE¼	"	"	"	"	"	"
37.3	"	"		Lot 1	"	"	31	T.26N.,	R.43E.,	"
39.2	"	"	"	NE¼ NW¼	"	"	"	"	"	"
38.0	"	"		Lot 2	"	"	"	"	"	"
40.0	"	"	"	SE¼ NW¼	"	"	"	"	"	"
39.2	"	"	"	NW¼ NE¼	"	"	"	"	"	"
36.95	"	"	"	NE¼ NE¼	"	"	"	"	"	"
40.0	"	"	"	SW¼ NE¼	"	"	"	"	"	"
37.7	"	"	"	SE¼ NE¼	"	"	"	"	"	"
38.1	"	"		Lot 3	"	"	"	"	"	"
40.0	"	"	"	NE¼ SW¼	"	"	"	"	"	"
37.2	"	"		Lot 4	"	"	"	"	"	"
38.3	"	"	"	SE¼ SW¼	"	"	"	"	"	"
40.0	"	"	"	NW¼ SE¼	"	"	"	"	"	"
37.7	"	"	"	NE¼ SE¼	"	"	"	"	"	"
38.2	"	"	"	SW¼ SE¼	"	"	"	"	"	"
32.45	"	"	"	SE¼ SE¼	"	"	"	"	"	"
38.95	"	"	"	NW¼ NW¼	"	"	32	"	"	"
39.1	"	"	"	NE¼ NW¼	"	"	"	"	"	"
40.0	"	"	"	SW¼ NW¼	"	"	"	"	"	"
19.1	"	"	"	SE¼ NW¼	"	"	"	"	"	"
40.0	"	"	"	NW¼ SW¼	"	"	"	"	"	"
40.0	"	"	"	SW¼ SW¼	"	"	"	"	"	"

1373.45 Acres Total