

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

an Underground Source through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: Lot 6 Section 1, T.25N., R.42E., M.D.B.&M., or at a point from which the N 1/4 corner of said Section 1 bears N. 6° 16' W., a distance of 308.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Altamira Farms

Post-office address Battle Mountain, Nevada

Amount of appropriation 4.01 c.f.s., but not to exceed 1,035.32 acre-feet per season

Period of use, from March 1st to November 1st of each year

* Date of priority of appropriation February 3, 1975

Description of land to which the water is appurtenant: (SEE ATTACHED SHEET)

*This certificate changes the place of use of Permit 29188, therefore, the date of priority remains the same as Permit 29188.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

23rd day of JANUARY, A.D. 1984

County Records

[Signature of Peter G. Morros]

State Engineer

47.0	Acres	in	Lot 6	of	Section 1,	T.25N.,	R.42E.,	M.D.B.&M.
49.4	"	"	Lot 5	"	"	"	"	"
39.1	"	"	the NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
39.25	"	"	" NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
38.2	"	"	" SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
38.3	"	"	" SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
39.0	"	"	" NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	12	"	"
39.1	"	"	" NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
39.9	"	"	" SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
39.1	"	"	" SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	" NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
39.1	"	"	" NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
39.0	"	"	" SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
19.55	"	"	" SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
37.3	"	"	Lot 1	"	"	31	T.26N.,	R.43E.,
39.2	"	"	" NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
38.0	"	"	Lot 2	"	"	"	"	"
40.0	"	"	" SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
39.2	"	"	" NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
36.95	"	"	" NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	" SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
37.7	"	"	" SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"
38.1	"	"	Lot 3	"	"	"	"	"
40.0	"	"	" NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
37.2	"	"	Lot 4	"	"	"	"	"
38.3	"	"	" SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	" NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
37.7	"	"	" NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
38.2	"	"	" SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
32.45	"	"	" SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
38.95	"	"	" NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	32	"	"
39.1	"	"	" NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	" SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
19.1	"	"	" SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	" NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
40.0	"	"	" SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"

1373.45 Acres Total