

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 28, T.25N., R.42E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 28 bears S. 44° 22' E., a distance of 140.0 feet

situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Altamira Farms

Post-office address Battle Mountain, Nevada

\* Amount of appropriation 2.0 c.f.s., but not to exceed 480.0 acre-feet per annum

Period of use, from January 1st to December 31st of each year

\*\* Date of priority of appropriation July 28, 1965

Description of land to which the water is appurtenant:

(SEE ATTACHED SHEET)

\*The total combined rate of diversion issued under this certificate and any certificate issued under Permits 41222 and 41224 is limited to 3.01 c.f.s.

\*\*This certificate changes the place of use of Permit 22707, Certificate 7683, therefore, the date of priority remains the same as Permit 22707, Certificate 7683.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

23rd day of JANUARY, A.D. 19 84

County Records.

[Signature of Peter G. Morros]

State Engineer

32.25 Acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 22, T.25N., R.42E., M.D.B.&M.

32.25	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
32.3	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
32.4	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
32.1	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
32.2	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
32.4	"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
32.3	"	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
32.2	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
32.1	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
29.1	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	27	"	"	"
28.3	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
29.3	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
28.9	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
28.3	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
28.8	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
30.4	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
30.5	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
29.7	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	28	"	"	"
29.3	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
29.4	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
29.6	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"

867.60 Acres Total