

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 22, T.25N., R.42E., M.D.B.&M., or at a point from which the South 1/4 corner of said Section 22 bears S. 0° 01' W., a distance of 3,142.0 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Altamira Farms
Post-office address: Battle Mountain, Nevada
* Amount of appropriation: 5.4 c.f.s., but not to exceed 1,120.0 acre-feet per annum
Period of use, from: January 1st to December 31st of each year
** Date of priority of appropriation: August 19, 1969

Description of land to which the water is appurtenant: (SEE ATTACHED SHEET)

*The total combined rate of diversion issued under this certificate and any certificate issued under Permit 41218 is limited to 5.6 c.f.s.

**This certificate changes the place of use of Permit 25221, Certificate 8713, therefore, the date of priority remains the same as Permit 25221, Certificate 8713.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd
Recorded Bk Page
County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of JANUARY, A.D. 19 84
Peter G. Morros
State Engineer

32.25 Acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, T.25N., R.42E., M.D.B.&M.

32.25	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
32.3	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
32.4	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
32.1	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
32.2	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
32.4	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
32.3	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
32.2	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
32.1	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
29.1	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	27	"	"	"
28.3	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
29.3	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
28.9	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
28.3	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
28.8	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
30.4	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
30.5	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
29.7	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	28	"	"	"
29.3	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
29.4	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
<u>29.6</u>	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"

867.60 Acres Total