

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

John H. Milton, III, Agent

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system

Irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 27, T.25N., R.42E., M.D.B.&M., or at a point from which the NE corner of said Section 27 bears N. 2° 32' E., a distance of 1,140.0 feet

situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Altamira Farms

Post-office address Battle Mountain, Nevada

Amount of appropriation 2.5 c.f.s., but not to exceed 560.0 acre-feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation July 25, 1975

Description of land to which the water is appurtenant:

(SEE ATTACHED SHEET)

*This certificate changes the place of use of Permit 29551, Certificate 8993, which changed the point of diversion of Permit 27908, therefore, the date of priority remains the same as Permit 27908.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

Recorded Bk Page

County Records

of Nevada, have hereunto set my hand and the seal of my office, this

23rd day of JANUARY, A.D. 19 84

[Signature of Peter G. Morros]

State Engineer

32.25 Acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, T.25N., R.42E., M.D.B.&M.

32.25	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
32.25	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
32.3	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
32.4	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
32.1	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
32.2	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
32.4	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
32.3	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
32.2	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
32.1	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
29.1	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	27	"	"	"
28.3	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
29.3	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
28.9	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
28.3	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
28.8	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
30.4	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
30.5	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
29.7	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	28	"	"	"
29.3	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
29.4	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
29.6	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"

867.60 Acres Total