Application No. 41217 Certificate Record No. 10888 Book 37 Page 10888

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SE¼ SW¼ Section 22, T.25N., R.42E., M.D.B.&M., or at a point from which the S¼ corner of said Section 22 bears S. 52° 38' E., a distance of 138.0 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Altamira Farms

Post-office address Battle Mountain, Nevada

Amount of appropriation 2.27 c.f.s., but not to exceed 153.7 acre-feet per season

Period of use, from March 1st to December 1st of each year

* Date of priority of appropriation September 21, 1959

Description of land to which the water is appurtenant:

(SEE ATTACHED SHEET)

*This certificate changes the place of use of Permit 18335, Certificate 6647, therefore, the date of priority remains the same as Permit 18335, Certificate 6647.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of JANUARY, A.D. 19 84.

Peter G. Morros
State Engineer

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1923

32.25	Acres	in	the	NW¼ NW¼	of	Section	22,	T.25N.,	R.42E.,	M.D.B.&M.
32.25	"	"	"	NE¼ NW¼	"	"	"	"	"	"
32.25	"	"	"	SE¼ NW¼	"	"	"	"	"	"
32.25	"	"	"	SW¼ NW¼	"	"	"	"	"	"
32.25	"	"	"	NE¼ NE¼	"	"	"	"	"	"
32.25	"	"	"	NW¼ NE¼	"	"	"	"	"	"
32.25	"	"	"	SE¼ NE¼	"	"	"	"	"	"
32.25	"	"	"	SW¼ NE¼	"	"	"	"	"	"
32.3	"	"	"	NW¼ SW¼	"	"	"	"	"	"
32.4	"	"	"	NE¼ SW¼	"	"	"	"	"	"
32.1	"	"	"	SW¼ SW¼	"	"	"	"	"	"
32.2	"	"	"	SE¼ SW¼	"	"	"	"	"	"
32.4	"	"	"	NW¼ SE¼	"	"	"	"	"	"
32.3	"	"	"	NE¼ SE¼	"	"	"	"	"	"
32.2	"	"	"	SW¼ SE¼	"	"	"	"	"	"
32.1	"	"	"	SE¼ SE¼	"	"	"	"	"	"
29.1	"	"	"	NW¼ NW¼	"	"	27	"	"	"
28.3	"	"	"	NE¼ NW¼	"	"	"	"	"	"
29.3	"	"	"	SW¼ NW¼	"	"	"	"	"	"
28.9	"	"	"	SE¼ NW¼	"	"	"	"	"	"
28.3	"	"	"	NW¼ NE¼	"	"	"	"	"	"
28.8	"	"	"	NE¼ NE¼	"	"	"	"	"	"
30.4	"	"	"	SW¼ NE¼	"	"	"	"	"	"
30.5	"	"	"	SE¼ NE¼	"	"	"	"	"	"
29.7	"	"	"	NW¼ NE¼	"	"	28	"	"	"
29.3	"	"	"	NE¼ NE¼	"	"	"	"	"	"
29.4	"	"	"	SW¼ NE¼	"	"	"	"	"	"
29.6	"	"	"	SE¼ NE¼	"	"	"	"	"	"

867.60 Acres Total