

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 23, T.25N., R.42E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears N. 87° 27' E., a distance of 1,452.0 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Altamira Farms

Post-office address Battle Mountain, Nevada

\* Amount of appropriation 1.64 c.f.s., but not to exceed 320.0 acre-feet per annum

Period of use, from January 1st to December 31st of each year

\*\* Date of priority of appropriation September 28, 1962

Description of land to which the water is appurtenant:

31.9 Acres in the NW 1/4 NE 1/4 of Section 23, T.25N., R.42E., M.D.B.&M.

32.45 " " " NE 1/4 NE 1/4 " " " " " "

31.9 " " " SW 1/4 NE 1/4 " " " " " "

32.4 " " " SE 1/4 NE 1/4 " " " " " "

128.65 Acres Total

\*The total combined rate of diversion under this certificate and any certificate issued under Permit 40740 shall not exceed 2.6736 c.f.s.

\*\*This certificate changes the place of use of Permit 38278, which changed the point of diversion and place of use of Permit 30680, which changed the point of diversion and place of use of Permit 20753, Certificate 7563, therefore, the date of priority remains the same as Permit 20753, Certificate 7563.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 23rd day of JANUARY, A.D. 19 84.

County Records.

Signature of Peter G. Morros, State Engineer