

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 23, T.25N., R.42E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears N. 87° 27' E., a distance of 1,452.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Altamira Farms

Post-office address Battle Mountain, Nevada

\* Amount of appropriation 1.0336 c.f.s., but not to exceed 248.06 acre-feet per annum
Period of use, from January 1st to December 31st of each year

\*\* Date of priority of appropriation February 11, 1975

Description of land to which the water is appurtenant:

31.9 Acres in the NW 1/4 NE 1/4 of Section 23, T.25N., R.42E., M.D.B.&M.

32.45 " " " NE 1/4 NE 1/4 " " " " " "

31.9 " " " SW 1/4 NE 1/4 " " " " " "

32.4 " " " SE 1/4 NE 1/4 " " " " " "

128.65 Acres Total

\*The total combined rate of diversion under this certificate and any certificate issued under Permit 40743 shall not exceed 2.6736 c.f.s.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 30679 which changed the point of diversion and place of use of Permit 29212, therefore, the date of priority remains the same as Permit 29212.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

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23rd day of JANUARY, A.D. 19 84.

County Records.

Signature of Peter G. Morros

State Engineer