

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Unnamed Spring

through a developed spring and distribution system for Quasi-Municipal

purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 20, T.16N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 20 bears S. 44° 46' 52" E., a distance of 1,997.76 feet

situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada State Park System, Division of the Dept of Conservation of Natural Resources, State of Nevada

Post-office address Carson City, Nevada

Amount of appropriation 0.0743 c.f.s., but not to exceed 1.702 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 17, 1977

Description of works of diversion, manner and place of use:

Water is produced from a developed spring area. The distribution system consists of a spring collection box; 2,750 feet of 2 inch PVC gravity pipeline to an 84,000 gallon steel storage tank; 2,000 feet of 4 inch and 4,350 feet of 3 inch PVC water mains and distribution system. The system services a ranger residence; shop complex; 25 unit campground; 25 vehicle group use area; 25 vehicle equestrian area; fee station and dump station. Included in the aforementioned facilities are 11 fire hydrants, 9 drinking fountains, 9 hose bibbs, 16 yard hydrants and 5 comfort stations. The place of use is within portions of Gov. Lot 1, Gov. Lot 2, NE 1/4 SW 1/4, SE 1/4 SW 1/4, NW 1/4 SE 1/4 and SW 1/4 SE 1/4, all in Section 17; Gov. Lot 1, Gov. Lot 2, NE 1/4 NW 1/4, SE 1/4 NW 1/4 and NW 1/4 SW 1/4, all in Section 20; Gov. Lot 1 in Section 19, all within T.16N., R.20E., M.D.B.&M. The water is used for quasi-municipal purposes.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

23rd day of JANUARY, A.D. 19 84

County Records.

Handwritten signature of Peter G. Morros

State Engineer