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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW¼ SW¼ Section 23, T.25N., R.42E., M.D.B.&M., or at a point from which the SW corner of said Section 23 bears S. 48° 18' W., a distance of 1,803.0 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Altamira Farms

Post-office address: Battle Mountain, Nevada

* Amount of appropriation: 3.65 c.f.s., but not to exceed 1,035.2 acre-feet per annum

Period of use, from: January 1st to December 31st of each year

** Date of priority of appropriation: June 27, 1960

Description of land to which the water is appurtenant:

31.8	Acres	in the	NW¼	NW¼	of	Section	23,	T.25N.,	R.42E.,	M.D.B.&M.
32.5	"	"	NE¼	NW¼	"	"	"	"	"	"
32.6	"	"	SW¼	NW¼	"	"	"	"	"	"
32.2	"	"	SE¼	NW¼	"	"	"	"	"	"
32.9	"	"	NW¼	SW¼	"	"	"	"	"	"
32.1	"	"	NE¼	SW¼	"	"	"	"	"	"
32.3	"	"	SW¼	SW¼	"	"	"	"	"	"
32.4	"	"	SE¼	SW¼	"	"	"	"	"	"

258.8 Acres Total

*The total combined rate of diversion under this certificate and any certificate issued under Permit 40742 shall not exceed 4.9016 c.f.s.

**This certificate changes the point of diversion and place of use of Permit 18965, Certificate 7501, therefore, the date of priority remains the same as Permit 18965, Certificate 7501.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of JANUARY, A.D. 19 84

Peter G. Morros
State Engineer

Compared bc/bd

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