

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Roy A. Hatcher, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Canyon Creek Well #2) through a drilled well, pump and distribution system for Stockwatering purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 10, T.45N., R.38E., M.D.B.&M., or at a point from which the SW corner of Section 32, T.46N., R.38E., M.D.B.&M. bears N. 64° 25' W., a distance of 14,989.0 situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada First Corporation
Post-office address Winnemucca, Nevada
Amount of appropriation 0.0062 c.f.s., or sufficient water to water 500 head of cattle
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation August 24, 1981

Description of works of diversion, manner and place of use:
Water is produced from a drilled well, 10 inch casing, electric submersible pump and motor, thence 10,000 feet of 1-1/4 inch PVC pipeline to two (2) 30 foot diameter stockwatering troughs and one (1) 1-1/2 foot by 4 foot by 14 foot stockwatering trough where the water is used for stockwatering purposes within the SE 1/4 NW 1/4 of Section 10 and the SW 1/4 NW 1/4 of Section 16, all within T.45N., R.38E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 15th day of DECEMBER, A.D. 19 83

County Records.

[Signature of Peter G. Morros]
State Engineer