

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert N. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 35, T.39N., R.36E., M.D.B.&M., or at a point from which the NE corner of said Section 35 bears N. 36° 24' E., a distance of 2,460.0 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Southern Pacific Land Company

Post-office address Winnemucca, Nevada

* Amount of appropriation 2.3 c.f.s., but not to exceed 938.56 acre-feet per annum

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation August 27, 1975

Description of land to which the water is appurtenant:

Table with 11 columns: Area, and 10 columns for section corners (NW 1/4, NE 1/4, SE 1/4, SW 1/4). Rows list specific acreages and corner locations, ending with a total of 234.64 Acres.

*The total combined duty of water issued under this certificate and any certificate issued under Permit 43164 and 43165 shall not exceed 938.56 acre-feet per annum.

**This certificate changes the point of diversion and place of use of a portion of permit 29609, Certificate 9689, therefore, the date of priority remains the same as permit 29609, Certificate 9689.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded... Bk... Page...

15th day of DECEMBER, A.D. 19 83

County Records.

Handwritten signature of Peter G. Morros

State Engineer