

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Stephen F. Turner, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 9, T.19S., R.60E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 9 bears S. 13° 29' E., a distance of 1,004.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John T. Gilcrease and William O. Gilcrease

Post-office address Las Vegas, Nevada

Amount of appropriation 0.384 c.f.s., but not to exceed 192.0 acre-feet per annum

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation April 5, 1943

Description of land to which the water is appurtenant:
34.8 Acres in the NW 1/4 NE 1/4 of Section 15, T.19S., R.60E., M.D.B.&M.
3.6 Acres in the NE 1/4 NE 1/4 of Section 15, T.19S., R.60E., M.D.B.&M.
38.4 Acres Total

\*This certificate changes the place of use of a portion of Permit 10940, Certificate 4402, therefore, the date of priority remains the same as Permit 10940, Certificate 4402.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 15th day of DECEMBER, A.D. 19 83

County Records.

[Signature of Peter G. Morros]
State Engineer