

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 23, T.20N., R.25E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 23 bears S. 21° 23' E., a distance of 2,752.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Stanley R. Davis
Post-office address Fernley, Nevada
Amount of appropriation 3.6 c.f.s., but not to exceed 1,624.8 acre-feet per season
Period of use, from March 1st to December 1st of each year
* Date of priority of appropriation December 30, 1975

Description of land to which the water is appurtenant:

Table with 6 rows of land descriptions including acreage and section information (e.g., 39.2 Acres in the NE 1/4 NE 1/4 of Section 22, T.20N., R.25E., M.D.B.&M.)

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*This certificate changes the point of diversion of a portion of Permit 30712, which changed the point of diversion of Permit 29879, therefore, the date of priority remains the same as Permit 29879.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd
Recorded Bk Page
County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 13th day of DECEMBER, A.D. 1983
State Engineer

29.8 Acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, T.20N., R.25E., M.D.B.&M.

39.2	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
39.9	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
30.9	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
20.6	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
3.2	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
14.0	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
26.0	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
13.4	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
23.7	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
6.3	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
23.2	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
<u>0.6</u>	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"

406.2 Acres Total