

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. L. Murphy, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Unnamed Spring through a developed spring and distribution system for Milling and Domestic purposes. The point of diversion of water from the source is as follows: Lot 11 Section 30, T.21N., R.23E., M.D.B.&M., or at a point from which the E 1/2 corner of said Section 30 bears S. 80° 52' E., a distance of 1,797.0 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator H. L. Murphy and Georgia V. Murphy, 1/2 interest Timothy W. Murphy, 1/2 interest
Post-office address Reno, Nevada

\*Amount of appropriation 0.03 c.f.s., but not to exceed 3.679 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 29, 1980

Description of works of diversion, manner and place of use:

Water is produced from a developed spring, thence piped by a 2 inch pipeline 3000 feet to two (2) storage tanks of 9500 gallons capacity, thence is piped for household purposes and to a milling operation within portions of the SE 1/4 NE 1/4 Lots 9, 10, 15 and 16, Section 29, T.21N., R.23E., M.D.B.&M.

\*The total combined duty of water under this certificate and any certificate issued under Permit 40778 shall not exceed 3.679 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

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13th day of DECEMBER, A.D. 19 83

County Records.

Handwritten signature of Peter G. Morros

State Engineer