

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan F. Walter, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 23, T.20S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 23 bears S. 87° 21' 55" E., a distance of 1,944.68 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Las Vegas Valley Water District
Post-office address Las Vegas, Nevada
Amount of appropriation 1.0 c.f.s., but not to exceed 723.0 acre-feet annually
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation July 30, 1941

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, pump and storage transmission and distribution system, and is used for quasi-municipal and domestic purposes within the service area of the Las Vegas Valley Water District in Clark County, Nevada.

\*This certificate changes the point of diversion, manner and place of use of Permit 10707, Certificate 3010, therefore, the date of priority remains the same as Permit 10707, Certificate 3010.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 13th day of DECEMBER, A.D. 19 83

County Records. [Signature] State Engineer