

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 22, T.41N., R.40E., M.D.B.&M., or at a point from which the NE corner of said Section 22 bears N. 23° 17' E., a distance of 3,857.0 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Barnen Cattle Inc.

Post-office address Paradise Valley, Nevada

\* Amount of appropriation 3.0 c.f.s., but not to exceed 2,171.39 acre-feet per annum

Period of use, from January 1st to December 31st of each year

\*\* Date of priority of appropriation March 4, 1974

Description of land to which the water is appurtenant: (SEE ATTACHED SHEET)

\*This certificate is issued with the understanding that the total duty of water for Harvest Acreage is no more than 3.6 acre-feet per acre per annum from any and/or all sources. Diversified Pasture Acreage is no more than 0.9 acre-feet per acre per annum from any and/or all sources.

\*\*This certificate changes the point of diversion of a portion of Permit 28170, therefore, the date of priority remains the same as Permit 28170.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 13th day of DECEMBER, A.D. 19 83

County Records.

[Signature of Peter G. Morros]
State Engineer

Acreage												
Harvest	Diversified Pasture	Acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 16, T.41N., R.40E., M.D.B.&M.										
40.0		"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
39.7		"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
39.8		"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
29.8	9.8	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
	39.8	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
	39.7	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	21	"	"	"
39.9		"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
26.7	7.2	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
39.8		"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
20.1	17.0	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
	40.0	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
	40.0	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
	39.9	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
	40.0	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
39.8		"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
12.7	26.0	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
	38.0	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
12.8	26.0	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
	38.0	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
32.0	7.9	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
	38.0	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
38.1	1.5	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	22	"	"	"
10.6	29.4	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
12.1	27.9	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
39.9		"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
38.6		"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
21.0		"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
21.8		"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
37.9	1.8	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
38.8	0.9	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
39.7		"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
39.3		"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.0		"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.3		"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
36.2		"	"	"								
<u>817.40</u>	<u>508.20</u>	Acres Total										