

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Walter G. Reid, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 15, T.14N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 15 bears S. 88° 52' W., a distance of 3,108.0 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John J. Ascuaga
Post-office address Carson City, Nevada
Amount of appropriation 0.67 c.f.s., but not to exceed 484.94 acre-feet per annum
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation January 26, 1973

Description of land to which the water is appurtenant:

Table with 11 columns representing land parcels. Row 1: 36.3 Acres in the SW 1/4 NW 1/4 of Section 14, T.14N., R.19E., M.D.B.&M.
Row 2: 40.0 " " " NW 1/4 SW 1/4 " " " " " "
Row 3: 15.0 " " " SW 1/4 SW 1/4 " " " " " "
Row 4: 0.7 " " " SW 1/4 NE 1/4 " " 15 " " " "
Row 5: 15.0 " " " SE 1/4 NE 1/4 " " " " " "
Row 6: 26.8 " " " NW 1/4 SE 1/4 " " " " " "
Row 7: 38.0 " " " NE 1/4 SE 1/4 " " " " " "
Row 8: 32.5 " " " SW 1/4 SE 1/4 " " " " " "
Row 9: 39.0 " " " SE 1/4 SE 1/4 " " " " " "
Row 10: 8.2 " " " NE 1/4 NE 1/4 " " 22 " " " "
Row 11: 10.0 " " " NW 1/4 NW 1/4 " " 23 " " " "
Total: 261.5 Acres Total

\*This certificate changes the point of diversion of a portion of Permit 27250, Certificate 9493, therefore, the date of priority remains the same as Permit 27250, Certificate 9493.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of NOVEMBER, A.D. 19 83.
[Signature]
State Engineer