

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Stockwater purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Section 32, T.28N., R.56E., M.D.B.&M., or at a point from which the NW corner of said Section 32 bears N. 40° 39' 25' W., a distance of 1,698.73 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Thomas S. and Marjorie E. Achurra
Post-office address Elko, Nevada
Amount of appropriation 0.0156 c.f.s., or sufficient water to water 110 head of cattle and 5 head of horses
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation November 30, 1977

Description of works of diversion, manner and place of use:
Water is developed in a 475 foot deep well with 10 inch casing for 282 feet and 6 inch casing from 282 feet to 475 feet. Water is thence piped 3500 feet by a 1 inch pipeline to two (2) 500 gallon stock-watering troughs within a portion of the S 1/2 SE 1/4 of Section 30, portion of the NW 1/4 SE 1/4 of Section 31, and the NW 1/4 of the NW 1/4 of Section 32, all within T.28N., R.56E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of Permit 34666, therefore the date of priority remains the same as Permit 34666.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 7th day of NOVEMBER, A.D. 19 83

County Records. [Signature] State Engineer