Application No. 35654 Certificate Record No. 10793 Book 37 Page 10793

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NE¼ NE¼ Section 31, T.38N., R.32E., M.D.B.&M., or at a point from which the NE corner of said Section 31 bears N. 9° 27' 44" E., a distance of 1,216.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Arnold and Viola Meyer

Post-office address Winnemucca, Nevada

Amount of appropriation 2.32 c.f.s., but not to exceed 1,679.22 acre-feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation December 6, 1973

Description of land to which the water is appurtenant:

(SEE ATTACHED SHEET)

*This certificate changes the point of diversion of a portion of Permit 27952, Certificate 9378, therefore, the date of priority remains the same as Permit 27952, Certificate 9378

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of NOVEMBER, A.D. 19 83.

Peter G. Morros
State Engineer

Compared bc/bd

Recorded ..... Bk ..... Page .....

..... County Records.

1923

Application No. 35654

Certificate No. 10793

38.59	Acres	in	the	NW¼	SE¼	of	Section	30,	T.38N.,	R.32E.,	M.D.B.&M.
39.35	"	"	"	NE¼	SE¼	"	"	"	"	"	"
40.14	"	"	"	SW¼	SE¼	"	"	"	"	"	"
40.90	"	"	"	SE¼	SE¼	"	"	"	"	"	"
40.83	"	"	"	NW¼	NW¼	"	"	29	"	"	"
41.29	"	"	"	NE¼	NW¼	"	"	"	"	"	"
40.83	"	"	"	SW¼	NW¼	"	"	"	"	"	"
41.29	"	"	"	SE¼	NW¼	"	"	"	"	"	"
41.60	"	"	"	NW¼	SW¼	"	"	"	"	"	"
41.29	"	"	"	NE¼	SW¼	"	"	"	"	"	"
41.60	"	"	"	SW¼	SW¼	"	"	"	"	"	"
40.80	"	"	"	SE¼	SW¼	"	"	"	"	"	"
39.00	"	"	"	NW¼	NE¼	"	"	31	"	"	"
40.14	"	"	"	NE¼	NE¼	"	"	"	"	"	"
39.21	"	"	"	SW¼	NE¼	"	"	"	"	"	"
40.14	"	"	"	SE¼	NE¼	"	"	"	"	"	"
40.83	"	"	"	NW¼	NW¼	"	"	32	"	"	"
40.83	"	"	"	NE¼	NW¼	"	"	"	"	"	"
40.83	"	"	"	SW¼	NW¼	"	"	"	"	"	"
40.83	"	"	"	SE¼	NW¼	"	"	"	"	"	"
40.83	"	"	"	NW¼	NE¼	"	"	"	"	"	"
40.83	"	"	"	NE¼	NE¼	"	"	"	"	"	"
40.83	"	"	"	SW¼	NE¼	"	"	"	"	"	"
40.83	"	"	"	SE¼	NE¼	"	"	"	"	"	"

973.64 Acres Total