

**CORRECTED CERTIFICATE****THE STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Louis V. Rinaldi, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from Lou's Spring, through a springbox and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 3, T.41N., R.18E., M.D.B.& M., or at a point from which the NW corner of said Section 3 bears N. 5°40' W, a distance of 2,421.0 feet, situated in Washoe County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Angela Gisela</b>
Source:	<b>Lou's Spring</b>
Manner of use:	<b>Irrigation</b>
Amount of appropriation:	<b>0.0334 c.f.s. but not to exceed 15.2 acre-feet annually</b>
Period of use:	<b>January 1<sup>st</sup> through December 31<sup>st</sup> of each year</b>
Date of priority of appropriation:	<b>November 12, 1974</b>

Description of the works of diversion, manner and place of use:

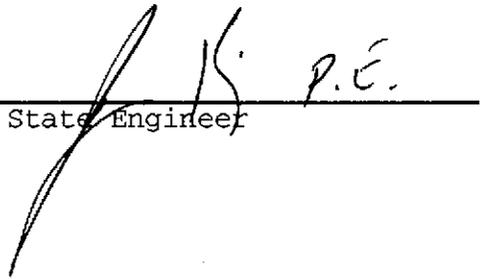
**Water is diverted from Lou's Spring by means of a spring box, thence through a distribution system for irrigation of the following land:**

**0.4 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 3, T.41N., R.18E., M.D.B.&M.  
0.5 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 3, T.41N., R.18E., M.D.B.&M.  
2.9 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 4, T.41N., R.18E., M.D.B.&M.  
3.8 acres total**

This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of January, 2014.

  
\_\_\_\_\_  
State Engineer

KE/sc

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Louis V. Rinaldi, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lou's Spring through a developed spring and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 3, T.41N., R.18E., M.D.B.&M., or at a point from which the NW corner of said Section 3 bears N. 5° 40' W., a distance of 2,421.0 feet. situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Louis V. and Mary M. Rinaldi
Post-office address Reno, Nevada
Amount of appropriation 0.0334 c.f.s., but not to exceed 15.2 acre-feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation November 12, 1974

Description of land to which the water is appurtenant:
0.4 Acres in the SW 1/4 NW 1/4 of Section 3, T.41N., R.18E., M.D.B.&M.
0.5 Acres in the NW 1/4 SW 1/4 of Section 3, T.41N., R.18E., M.D.B.&M.
2.9 Acres in the NE 1/4 SW 1/4 of Section 4, T.41N., R.18E., M.D.B.&M.
3.8 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

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7th day of NOVEMBER, A.D. 19 83

County Records.

Handwritten signature of Peter G. Morros

State Engineer