

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Squaw Valley Well #2) through a drilled well, pump and ditches for Irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 2, T.38N., R.46E., M.D.B.&M., or at a point from which the NW corner of said Section 2 bears N. 26° 45' W., a distance of 2,906.4 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ellison Ranching Company

Post-office address Tuscarora, Nevada

* Amount of appropriation 2.16 c.f.s., but not to exceed 1,563.40 acre feet per annum

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation December 2, 1974

Description of land to which the water is appurtenant: SEE ATTACHED SHEET

*This certificate is issued with the understanding that the total duty of water for Harvest Acreage is no more than 3.0 acre-feet per acre per annum from any and/or all sources. Meadow Pasture Acreage is no more than 1.5 acre-feet per acre per annum from any and/or all sources. Diversified Pasture Acreage is no more than 0.75 acre-feet per acre per annum from any and/or all sources.

**This certificate changes the point of diversion and place of use of Permit 28984, therefore, the date of priority remains the same as Permit 28984.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 22nd day of SEPTEMBER, A.D. 1983

County Records.

Handwritten signature of Peter G. Morros, State Engineer

