

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl J. Crosby, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Home Springs through dam, ditches and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 29, T.34N., R.38E., M.D.B.&M., or at a point from which the NE corner of said Section 29 bears N. 73° 00' E., a distance of 556.0 feet situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Donnell J. and Andree Richards
Post-office address: Winnemucca, Nevada
Amount of appropriation: 0.2674 c.f.s., but not to exceed 193.6 acre-feet per annum
Period of use, from: January 1st to December 31st of each year
*Date of priority of appropriation: June 1, 1962

Description of land to which the water is appurtenant:
12.04 Acres in the NE 1/4 NE 1/4 of Section 29, T.34N., R.38E., M.D.B.&M.
5.67 Acres in the SE 1/4 NE 1/4 of Section 29, T.34N., R.38E., M.D.B.&M.
15.92 Acres in the NW 1/4 NE 1/4 of Section 29, T.34N., R.38E., M.D.B.&M.
15.84 Acres in the SW 1/4 NE 1/4 of Section 29, T.34N., R.38E., M.D.B.&M.
49.47 Acres Total

*This certificate changes the place of use of Permit 25031, Certificate 7362, which changed the point of diversion of Permit 20499, therefore, the date of priority remains the same as Permit 20499.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 19th day of AUGUST, A.D. 1983
County Records. [Signature] State Engineer