

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl J. Crosby, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Sonoma Creek and Tributaries through dam, ditches and distribution system for Irrigation, Domestic and Stockwatering (As Decreed) purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 20, T.34N., R.38E., M.D.B.&M., or at a point from which the SE corner of Section 17, T.34N., R.38E., M.D.B.&M., bears N. 5° 3' E., a distance of 892.0 feet situated in Pershing County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Donnell J. and Andree Richards
Post-office address: Winnemucca, Nevada
Amount of appropriation: 1.322 c.f.s., but not to exceed 81.88 acre-feet per season
Period of use, from March 1st to November 15th of each year
*Date of priority of appropriation: As Decreed

Description of land to which the water is appurtenant:
11.38 Acres in the SW 1/4 SE 1/4 of Section 20, T.34N., R.38E., M.D.B.&M.
9.10 Acres in the NW 1/4 NE 1/4 of Section 29, T.34N., R.38E., M.D.B.&M.
20.48 Acres Total

*This certificate changes the place of use of 01109, Certificate 425, as decreed under the Sonoma Creek Decree, therefore, the date of priority remains the same as 01109, Certificate 425.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 19th day of AUGUST, A.D. 1983

County Records.

[Signature of Peter G. Morros]
State Engineer