

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Clinton E. Stay, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well and distribution system for Municipal purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 12, T.20S., R.60E., M.D.B.&M., or at a point from which the Center corner of said Section 12, bears N. 67° 20' 39" W., a distance of 408.00 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator City of North Las Vegas
Post-office address North Las Vegas, Nevada
Amount of appropriation 0.295 c.f.s., but not to exceed 69.59 million gallons annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation October 25, 1937

Description of works of diversion, manner and place of use:
Water is developed in the well thence conveyed, via a distribution system, to storage tanks, thence conveyed to the place of use within the service area of the City of North Las Vegas, where it is used for municipal purposes.

*This certificate changes the point of diversion and place of use of a portion of Permit 16751, Certificate 5623, which changed the point of diversion and place of use of Permit 10181, Certificate 2386, therefore, the date of priority remains the same as Permit 10181, Certificate 2386.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 19th day of AUGUST, A.D. 19 83
County Records. State Engineer