Application No. 45945 Certificate Record No. 10739 Book 36 Page 10739

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW¼ NW¼ Section 2, T.5S., R.66E., M.D.B.&M., or at a point from which the NW corner of said Section 2 bears N. 11° 30' W., a distance of 2,061.0 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James B. Tennille Jr.

Post-office address Caliente, Nevada

Amount of appropriation 2.37 c.f.s., but not to exceed 334.5 acre-feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation February 17, 1977

Description of land to which the water is appurtenant:

14.6	Acres	in the	SW¼ NW¼	of Section	2,	T.5S.,	R.66E.,	M.D.B.&M.	
9.6	"	"	" NW¼ SW¼	"	"	"	"	"	"
2.4	"	"	" SE¼ NE¼	"	"	3	"	"	"
18.5	"	"	" NE¼ SE¼	"	"	"	"	"	"
2.7	"	"	" NW¼ SE¼	"	"	"	"	"	"
7.4	"	"	" SW¼ SE¼	"	"	"	"	"	"
11.7	"	"	" NW¼ NE¼	"	"	10,	"	"	"
66.9	Acres	Total							

*This certificate changes the place of use of Permit 31116, therefore, the date or priority remains the same as Permit 31116.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of JULY, A.D. 19 83

Compared bc/bd

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State Engineer

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