

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well B) through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 7, T.2N., R.70E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 7 bears S. 25° 04' 31" W., a distance of 1,204.87 feet situated in Lincoln County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: Name of appropriator: State of Nevada, Department of Conservation and Natural Resources, Division of State Parks; Post-office address: Carson City, Nevada; Amount of appropriation: 0.0334 c.f.s., but not to exceed 0.141 million gallons annually; Period of use, from January 1st to December 31st of each year; Date of priority of appropriation: October 13, 1977

Description of works of diversion, manner and place of use: Water is developed in the well thence conveyed, via a distribution system, to the Spring Valley State Park. The system consists of 1500 feet at 3/4 inch and 2-inch PVC mains; three (3) twenty (20) gallon hydropneumatic tanks. The water system services a Ranger residence, a seasonal residence, a 6 unit campground, a shop complex and a corral area. The place of use is in the NW 1/4 of the SE 1/4, SW 1/4 of the SE 1/4 of Section 7, T.2N., R.70E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 29th day of JULY, A.D. 19 83.

County Records.

Handwritten signature of Peter G. Morros

State Engineer