

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, R. W. Piekarz, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Truckee River through pump and distribution system for General Industrial and Air Pollution Abatement purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 26, T.20N., R.22E., M.D.B.&M., or at a point from which the SE corner of said Section 26 bears S. 80° 49' 00" E., a distance of 3,011.0 feet situated in Storey County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Eagle-Picher Industries, Inc.

Post-office address Reno, Nevada

Amount of appropriation 0.71 c.f.s., but not to exceed 172.8 acre-feet per season

* Period of use, from As Decreed to of each year

* Date of priority of appropriation As Decreed

Description of works of diversion, manner and place of use:

Water is pumped from Hill Ditch, which comes from the Truckee River, thence is piped, via a distribution system, where the water is issued for general industrial and air pollution abatement purposes within the NW 1/4 of the NE 1/4 of Section 35, T.20N., R.22E., M.D.B.&M.

*This certificate changes the point of diversion, manner and place of use of a portion of Claim #628 Truckee River Decree, therefore, the date of priority and length of season remains the same as Claim #628.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 29th day of JULY, A.D. 19 83.

County Records.

[Signature of Peter G. Morros]

State Engineer