

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ben Lewis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: E 1/2 E 1/2 SE 1/4 NW 1/4 Section 35, T.16S., R.49E., M.D.B.&M., or at a point from which the CN 1/16 Corner of said Section 35 bears N. 45° E., a distance of 77.78 feet situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Keith Errol and Kay Strickland, undivided 1/2 interest John Howard and Valerie Kathrine Pfister, undivided 1/2 interest

Post-office address: Amargosa, Nevada

Amount of appropriation: 0.43 c.f.s., but not to exceed 65.7 acre-feet per annum

Period of use, from: January 1st to December 31st of each year

* Date of priority of appropriation: November 21, 1961

Description of land to which the water is appurtenant:

2.02 Acres in the NE 1/4 NE 1/4 SE 1/4 NW 1/4 of Section 35, T.16S., R.49E., M.D.B.&M.
2.00 " " " " SE 1/4 NE 1/4 SE 1/4 NW 1/4 " " " " " "
9.12 " " " " NW 1/4 SW 1/4 NE 1/4 " " " " " "

13.14 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 20162, therefore, the date of priority remains the same as Permit 20162.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 2nd day of JUNE, A.D. 19 83.

County Records.

[Signature of Peter G. Morros]
State Engineer