

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard J. Baughman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 22, T.14S., R.65E., M.D.B.&M., or at a point from which the NE corner of said Section 22 bears N. 72° 06' 01" E., a distance of 1,339.63 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator G. M. Perkins

Post-office address Moapa, Nevada

* Amount of appropriation 1.23 c.f.s., but not to exceed 800.0 acre-feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 7, 1970

Description of land to which the water is appurtenant:

Table with 12 columns: Acres, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4. Rows include land parcels in Section 23, T.14S., R.65E., M.D.B.&M., and a total of 160.0 Acres.

*The total combined rate of diversion issued under this certificate and Permit 12679, Certificate 3738, shall not exceed 1.23 c.f.s.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 2nd day of JUNE, A.D. 19 83

County Records.

Signature of Peter G. Morros, State Engineer