

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Arden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Unnamed Spring
through a developed spring area and distribution system for quasi-municipal

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 19, T.15N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 19 bears N. 09° 06' 05" E., a distance of 832.6 feet

situated in Carson City County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Lake Glen Manor Association, Inc.

Post-office address Carson City, Nevada

Amount of appropriation 0.25 c.f.s., but not to exceed 9.52 acre-feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 9, 1974

Description of works of diversion, manner and place of use:

Water is developed from an unnamed spring where it is collected in a French drain system and conveyed to a storage facility of 1.34 acres of surface area which forms a small lake. Water from the lake is then pumped to the head of a chain of small ponds and channels through which it returns to the point of origin, the lake. Pumps also charge the landscape sprinkler system from the same source. The place of use is within a portion of the NE 1/4 NE 1/4 of Section 19 and a portion of the NW 1/4 NW 1/4 of Section 20, all within T.15N., R.20E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this

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27th day of APRIL, A.D. 19 83

County Records.

[Handwritten signature of Peter G. Morros]

State Engineer