

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 1, T.21N., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 1 bears S. 45° 06' 14" W., a distance of 1948.08 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Walter L. and Tommye J. Plaskett
Post-office address: Eureka, Nevada
Amount of appropriation: 2.2 c.f.s., but not to exceed 505.6 acre-feet per annum
Period of use, from: January 1st to December 31st of each year
\* Date of priority of appropriation: July 3, 1961

Description of land to which the water is appurtenant:
1.45 acres in the SW 1/4 NW 1/4 of Section 1, T.21N., R.53E., M.D.B.&M.
1.40 acres in the SE 1/4 NW 1/4 of Section 1, T.21N., R.53E., M.D.B.&M.
34.62 acres in the NW 1/4 SW 1/4 of Section 1, T.21N., R.53E., M.D.B.&M.
34.39 acres in the NE 1/4 SW 1/4 of Section 1, T.21N., R.53E., M.D.B.&M.
27.75 acres in the SW 1/4 SW 1/4 of Section 1, T.21N., R.53E., M.D.B.&M.
26.79 acres in the SE 1/4 SW 1/4 of Section 1, T.21N., R.53E., M.D.B.&M.
126.40 Acres Total

\*This certificate changes the point of diversion of a portion of Permit 19973, Certificate 6241, therefore the date of priority remains the same as Permit 19973, Certificate 6241.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared b.l./bd.
Recorded Bk. Page
County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 14th day of MARCH, A.D. 1983
Peter G. Morros
State Engineer