

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest E. Muller, Jr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M., or at a point from which the NE corner of said Section 32 bears N. 44⁰ 34' E., a distance of 1853.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ronald W. and Gladys A. Blehm

Post-office address Eureka, Nevada

* Amount of appropriation 2.03 c.f.s., but not to exceed 44.0 acre-feet per annum

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation October 20, 1978

Description of land to which the water is appurtenant:

5.50 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 32, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.

5.50 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 32, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.

11.00 Acres Total

*The total combined rate of diversion under this certificate and any certificate issued under Permit 40010 is limited to 2.03 c.f.s. The total combined annual duty of water under this certificate and any certificate issued under Permit 40010 shall not exceed 502.64 acre-feet per annum.

**This certificate changes the point of diversion and place of use of a portion of Permit 36059, therefore the date of priority remains the same as Permit 36059.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared b1/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded _____ Bk. _____ Page _____ 15th day of FEBRUARY, A.D. 19 83.

County Records.


State Engineer