

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Thomas A. Foote, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 5, T.22N., R.21E., M.D.B.&M., or at a point from which the NE corner of said Section 5 bears N. 66° 17' 59" E., a distance of 2969.86 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator MCQ Properties, Inc.
Post-office address Fountain Hills, Arizona
Amount of appropriation 1.111 c.f.s., but not to exceed 200.0 acre-feet per annum
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation February 28, 1972

Description of land to which the water is appurtenant:
10.00 acres in the NW 1/4 SW 1/4 of Sec. 4, T.22N., R.21E., M.D.B.&M.
20.00 acres in the SW 1/4 SW 1/4 of Sec. 4, T.22N., R.21E., M.D.B.&M.
20.00 acres in the SE 1/4 SW 1/4 of Sec. 4, T.22N., R.21E., M.D.B.&M.
50.00 Acres Total

\*This certificate changes the point of diversion of a portion of Permit 28072, Certificate 8629 which changes the point of diversion and place of use of Permit 26588, therefore the date of priority remains the same as Permit 26588.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 15th day of FEBRUARY, A.D. 19 83
County Records. [Signature] State Engineer