

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Thomas A. Foote, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Section 16, T.22N., R.21E., M.D.B.&M., or at a point from which the SW corner of said Section 16 bears S. 10° 56' 12" W., a distance of 4079.29 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator MCO Properties, Inc.  
Post-office address Fountain Hills, Arizona  
Amount of appropriation 0.142 c.f.s., but not to exceed 102.78 acre-feet per annum  
Period of use, from January 1st to December 31st of each year  
\* Date of priority of appropriation September 9, 1969

Description of land to which the water is appurtenant:  
18.61 acres in the SW 1/4 NE 1/4 of Sec. 9, T.22N., R.21E., M.D.B.&M.  
0.28 acres in the NW 1/4 SE 1/4 of Sec. 9, T.22N., R.21E., M.D.B.&M.  
6.81 acres in the SE 1/4 NE 1/4 of Sec. 9, T.22N., R.21E., M.D.B.&M.  
25.70 Acres Total

\*This certificate changes the place of use of a portion of Permit 28445, Certificate 8519 which changes the point of diversion and place of use of a portion of Permit 25277, Certificate 8513, therefore the date of priority remains the same as Permit 25277, Certificate 8513.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this 15th day of FEBRUARY, A.D. 1983  
Recorded Bk. Page County Records.  
*Peter G. Morros*  
State Engineer