

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 11, T.20N., R.53E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 11 bears S. 26° 56' 23" W., a distance of 3017.49 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Floyd C. and Charlene Slagowski
Post-office address Carlin, Nevada
Amount of appropriation 2.7 c.f.s., but not to exceed 502.72 acre-feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation July 1, 1960

Description of land to which the water is appurtenant:
31.42 acres in the NE 1/4 NE 1/4 of Section 11, T.20N., R.53E., M.D.B.&M.
31.42 acres in the SE 1/4 NE 1/4 of Section 11, T.20N., R.53E., M.D.B.&M.
31.42 acres in the SW 1/4 NE 1/4 of Section 11, T.20N., R.53E., M.D.B.&M.
31.42 acres in the NW 1/4 NE 1/4 of Section 11, T.20N., R.53E., M.D.B.&M.
125.68 Acres Total

*This certificate changes the point of diversion of a portion of Permit 18975, Certificate 6488, therefore the date of priority remains the same as Permit 18975, Certificate 6488.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared b1/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 13th day of DECEMBER, A.D. 1982
County Records. State Engineer