

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Henry C. Conrad, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 2, T.5N., R.66E., M.D.B.&M., or at a point from which the N 1/4 corner of said Section 2 bears N. 00° 36' E., a distance of 1434.1 feet situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Virginia Crane Scott
Post-office address Colusa, California
Amount of appropriation 5.4 c.f.s., but not exceed 1208.0 acre-feet per season
Period of use, from May 1st to September 15th of each year
Date of priority of appropriation November 1, 1972

Description of land to which the water is appurtenant:
34.0 acres in Lot 7 of Section 2, T.5N., R.66E., M.D.B.&M.
28.0 acres in Lot 8 of Section 2, T.5N., R.66E., M.D.B.&M.
40.0 acres in the SE 1/4 NW 1/4 of Section 2, T.5N., R.66E., M.D.B.&M.
40.0 acres in the SW 1/4 NW 1/4 of Section 2, T.5N., R.66E., M.D.B.&M.
40.0 acres in the NW 1/4 SW 1/4 of Section 2, T.5N., R.66E., M.D.B.&M.
40.0 acres in the NE 1/4 SW 1/4 of Section 2, T.5N., R.66E., M.D.B.&M.
40.0 acres in the SW 1/4 SW 1/4 of Section 2, T.5N., R.66E., M.D.B.&M.
40.0 acres in the SE 1/4 SW 1/4 of Section 2, T.5N., R.66E., M.D.B.&M.
302.0 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared b.l/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 13th day of DECEMBER, A.D. 19 82

County Records.

[Signature of Peter G. Morros]
State Engineer