

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial (Civic Center) and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 10, T.20S., R.53E., M.D.B.&M., or at a point from which the SE corner of said Section 10 bears S. 11° 18' 22" E., a distance of 1816.7 feet situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Unincorporated Town of Pahrump
Post-office address Pahrump, Nevada
Amount of appropriation 0.35 c.f.s., but not to exceed 97.41 acre-feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation September 4, 1969

Description of land to which the water is appurtenant:
5.51 acres in the NE 1/4 SE 1/4 of Section 10, T.20S., R.53E., M.D.B.&M.
3.53 acres in the SE 1/4 SE 1/4 of Section 10, T.20S., R.53E., M.D.B.&M.
2.68 acres in the SE 1/4 SE 1/4 of Section 10, T.20S., R.53E., M.D.B.&M.
0.55 acres in the NW 1/4 SW 1/4 of Section 11, T.20S., R.53E., M.D.B.&M.
1.20 acres in the SW 1/4 SW 1/4 of Section 11, T.20S., R.53E., M.D.B.&M.
5.90 acres in the SW 1/4 SW 1/4 of Section 11, T.20S., R.53E., M.D.B.&M.
19.37 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the above listed acres is for landscaping and dust control within the area of the Civic Center and other purposes within the community building.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 13th day of DECEMBER, A.D. 19 82

County Records

[Signature of Peter G. Morros]
State Engineer