

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. R. Hartwigsen, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 17, T.20S., R.62E., M.D.B.&M., or at a point from which the S 1/2 corner of said Section 17 bears S. 13° 37' 37" W., a distance of 695.12 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator H. R. Hartwigsen
Post-office address North Las Vegas, Nevada
Amount of appropriation 0.011 c.f.s., but not to exceed 7.37 acre-feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation July 26, 1939

Description of works of diversion, manner and place of use:
Water is developed in the well, thence conveyed to a 1,000 gallon pressure tank, thence through 2,000 feet of underground pipeline lines, where the water serves within the W 1/2 of W 1/2 of SW 1/4 of SE 1/4 of Section 17, T.20S., R.62E., M.D.B.&M., for a boarding stable (100 horses).

*This certificate changes the manner of use of a portion of Permit 26785, which changed the point of diversion and place of use of a portion of Permit 10409, Certificate 2779, therefore, the date of priority remains the same as Permit 10409, Certificate 2779.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 13th day of DECEMBER, A.D. 19 82.

County Records. [Signature] State Engineer