

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. H. Ketcham, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 21, T.42N., R.37E., M.D.B.&M., or at a point from which the N 1/4 corner of said Section 21 bears N. 3° 56' E., a distance of 864.0 feet

situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Hetrick Brothers Inc.

Post-office address Orovada, Nevada

\*Amount of appropriation 4.42 c.f.s., but not to exceed 1,243.2 acre-feet per annum

Period of use, from April 1st to September 30th of each year

\*\*Date of priority of appropriation December 15, 1952

Description of land to which the water is appurtenant:

37.13 Acres in the SW 1/4 SW 1/4 of Section 8, T.42N., R.37E., M.D.B.&M.

37.32 " " " SE 1/4 SW 1/4 " " " " " "

38.42 " " " NW 1/4 SE 1/4 " " " " " "

38.36 " " " NE 1/4 SE 1/4 " " " " " "

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\*The total combined rate of diversion granted under this certificate and any certificate issued under Permits 28220, 28221, 28222, 28223, 28224, 28225, 28226, 28228, 29068 and 36241 shall not exceed 22.35 c.f.s., and the total combined duty on the above listed permits shall not exceed 5,456.84 acre-feet annually on a total of 1,370.09 acres.

\*\*This certificate changes the place of use of Permit 14681, Certificate 5388, therefore, the date of priority remains the same as Permit 14681, Certificate 5388.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 13th day of DECEMBER, A.D. 1982

County Records.

Handwritten signature of Peter G. Morros

State Engineer

Application No. 28227

Certificate No. 10487

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36.68 Acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 8, T.42N., R.37E., M.D.B.&M.

36.97	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
39.04	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	17	"	"	"
38.10	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
31.81	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
35.70	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.78	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
36.52	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.79	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.9	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
37.66	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.87	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
19.93	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
38.82	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
38.82	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
24.11	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
37.78	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	20	"	"	"
35.8	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.54	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
35.8	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"	"	"	"	"
37.0	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
36.8	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"	"	"	"	"
35.8	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	21	"	"	"
35.5	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
34.4	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
36.1	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
36.88	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
35.11	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
35.37	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	28	"	"	"
37.93	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"

1220.54 Acres Total